

WHITE HAWK COUNTRY CLUB
HOMEOWNERS' ASSOCIATION
P.O. Box 483
Crown Point, IN 46308

**APPLICATION FOR APPROVAL OF PROPOSED
STRUCTURES OR IMPROVEMENTS**

- A. This Application has been adopted by the Board of Directors of White Hawk Country Club Homeowners' Association, Inc. for use by the Architectural Control Committee or designee appointed by the Board of Directors (hereinafter "Committee") in implementing the provisions of the **Declaration of Covenants and Restriction for White Hawk Country Club**, the **By-Laws** and the **Rules and Regulations** of the Association, as amended from time to time (hereinafter collectively referred to as the "Documents"). All Applicants must be familiar with the provisions of the Documents prior to the submission of this Application.
- B. The information or documentation requested must be submitted in full to the Committee at the time of application. All requested information or documentation will be kept confidential by the Committee and will be used strictly in the approval or rejection of proposed structures or improvements and for the enforcement of the provisions of the Documents.
- C. The Committee may request such additional information or documentation from the Applicant or the Applicant's architect, engineer, surveyor, contractor, project manager or other representative as the Committee, in its sole discretion, deems necessary.
- D. The Application shall be submitted to **White Hawk Country Club Architectural Control Committee, c/o Paul Wellman P.O. Box 483, Crown Point, IN 46308**.
- E. The completed Application with all documentation requested in Paragraph 7 shall be submitted at least thirty (30) days prior to the anticipated date for commencement of construction to allow for review and approval. No work shall be commenced until approval is granted.

The following information or documentation shall be provided to the Committee with this Application. Use additional sheets of paper, if necessary.

1. Name, (current) residence address, e-mail address and telephone number(s) of the Applicant.

2. The street address and full legal description of the property to be improved.

3. Names, (current) residence addresses, e-mail addresses and telephone numbers of all owners of the property.

4. Name, residence address, e-mail address and telephone numbers of the Applicant's General Contractor and of the contact person for the project.

5. General description of the proposed structure or improvement.

6. If known, state the color and type of brick, siding, roofing and the style and manufacturer of the windows. If the foregoing items are to be selected subsequent to the Application, provide the time frame within which the requested information will be provided and submit the requested information by that date.

7. Submit two (2) copies of the following, one (1) copy of each of which shall be retained by the Committee: **Location Survey; Building Drawings, Plans & Specifications;** and **Landscape Plans**. In the event that Landscape Plans are not available at the time of submitting the original Application, Landscape Plans shall be submitted within one

hundred-twenty (120) days of approval of the Application and at least thirty (30) days prior to the commencement of landscaping, whichever shall first occur.

REMINDER: *Mailboxes and coach lights* must conform to subdivision standards.

We, the owner-applicant(s) of the subject property, affirm that we have received and read the **Declaration of Covenants and Restrictions, By-Laws** and the **Rules & Regulations** of White Hawk Country Club and the White Hawk Country Club Homeowners' Association, Inc. and that if approved, the proposed structure or improvement will be built in strict compliance with the Documents, and the approved Plans & Specifications, *without modification*, unless otherwise approved in writing by the Committee.

Dated this _____ day of _____, 2006.

Owner/Applicant

Printed Name

Owner/Applicant

Printed Name

Should you have any *questions* regarding this Application or the Application process, you may contact the Committee at the following:

Name	Paul Wellman
Phone Number	(219) 512-4955
E-Mail Address	prwellman@hotmail.com



BELOW THIS LINE FOR COMMITTEE USE ONLY

Application Received: _____ Date: _____

Approved: _____ Date: _____

Rejected: _____ Date: _____

Conditions of Approval, *if any*:

Committee Member

Committee Member

Committee Member

Landscape Plans Received: _____ Date: _____

Approved: _____ Date: _____

Rejected: _____ Date: _____

Committee Member

Committee Member

Committee Member